

Note: REVISED – TIME

**CHAPLIN BOARD OF EDUCATION
CHAPLIN, CONNECTICUT
MEETING NOTICE**

October 8, 2014

6:30 P.M.

**Chaplin Elementary School
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Information Items:
 - A. Monthly Report
 - B. Principal Report & Enrollment – Staff Update
 - C. Superintendent Report
5. Old Business/ New Business
 - A. Approval of Minutes: September 10, 2014
 - B. Approval of Financial Statement
 - C. Tri-Town Selectman School Study – Milone and MacBroom
 - D. Busing Update
 - E. Sick Bank Policy Approval
6. Committee Reports (Committees May Report Information to the Board)
 - A. CABE/EASTCONN
 - B. Education & Board Policies
 - C. Personnel & Supervision Policies
 - D. Central Office
 - E. Building, Grounds, Insurance
 - F. Transportation
 - G. Public Relations
 - H. School Readiness
 - I. Technology
7. Second Audience/Communications
8. Next Meeting Agenda Items
9. Executive Session to Discuss Personnel and/or Legal Matters
10. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO ATTEND
(455-9306)**

Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.