

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE**

**October 9, 2013**

**6:30 P.M.**

**Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Introduction of Class of 2014 Student Council
5. Information Items:
  - A. Monthly Report
  - B. Principal Report & Enrollment – Staff Update
  - C. Superintendent Report
6. Recognition of Board Members With Over 10 Years of Service
7. Old Business/ New Business
  - A. Approval of Minutes: September 11, 2013
  - B. Approval of Financial Statement
  - C. CMT Update
  - D. Tri-Town Selectmen School Study
  - E. Tentative Approval of Board Policy
    - a. 6141.328 - Bring Your Own Device (BYOD) Policy
    - b. 6142.101 – Student Nutrition and Physical Activity (Student Wellness) Policy
8. Committee Reports (Committees May Report Information to the Board)

A. CABE/EASTCONN	F. Transportation
B. Education & Board Policies	G. Public Relations
C. Personnel & Supervision Policies	H. School Readiness
D. Central Office	I. Technology
E. Building, Grounds, Insurance	
9. Second Audience/Communications
10. Next Meeting Agenda Items
11. Executive Session to Discuss Personnel and/or Legal matters
12. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO ATTEND  
(455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*