

**CHAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE  
September 11, 2013  
6:30 P.M.  
Chaplin Elementary School  
Library/Media Center**

1. Call to Order
2. Written Communications to the Board
3. Communication with the Audience
4. Information Items:
  - A. Monthly Report
  - B. Principal Report & Enrollment – Staff Update
  - C. Superintendent Report
5. Old Business/ New Business
  - A. Letter of Resignation - Lucinda Marsalisi - .5 PreK
  - B. Appointment of Heidi Hand - .5 FTE PreK– Step 7 Masters
  - C. Approval of Minutes: August 21, 2013
  - D. First Student Transportation Update
  - E. CMT Update Report
  - F. Teacher Evaluation Plan Rubric
  - G. Approval of Financial Statement
  - H. Tri-Town Selectmen School Study
6. Committee Reports (Committees May Report Information to the Board)
  - A. CABE/EASTCONN
  - B. Education & Board Policies
  - C. Personnel & Supervision Policies
  - D. Central Office
  - E. Building, Grounds, Insurance
  - F. Transportation
  - G. Public Relations
  - H. School Readiness
  - I. Technology
7. Second Audience/Communications
8. Next Meeting Agenda Items
9. Executive Session to Discuss Personnel and/or Legal matters
10. Adjournment

**PLEASE TELEPHONE THE CENTRAL OFFICE IF YOU ARE UNABLE TO ATTEND  
(455-9306)**

*Members of the public may address an issue on the agenda. You must indicate your name, address, and the agenda item(s) you wish to talk about. The board may, at its discretion, limit the amount of time you will be allowed to speak. If you wish to speak on an item not listed on the agenda, you may request to do so during the Audience for Citizens.*