

**HAPLIN BOARD OF EDUCATION  
CHAPLIN, CONNECTICUT  
MEETING NOTICE  
April 14, 2021  
6:30 PM**

**NOTE: THIS IS A REMOTE BOARD MEETING USING ZOOM.**

Join Zoom Meeting

<https://zoom.us/j/96655891702?pwd=bGg4WVdIV3kzblhFTEhxdmR2aXlTZz09>

Meeting ID: 966 5589 1702

Passcode: ChaplinBOE

Dial by your location

- +1 646 558 8656 US (New York)
- +1 301 715 8592 US (Washington D.C)
- +1 312 626 6799 US (Chicago)
- +1 669 900 9128 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

Meeting ID: 966 5589 1702

Passcode: 1295325600

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1. Call to Order
  2. Audience for Citizens

*Members of the public may address the Board regarding items on the agenda. If you wish to speak, please raise your hand and wait to be recognized by the Board Chair. Comments may also be sent in advance to [ChaplinBOE@chaplinct.org](mailto:ChaplinBOE@chaplinct.org); please clearly indicate if you wish for them to be read aloud. Individual speaker—2 minutes; Public participation—15 minutes*
  3. Approval of Minutes and Financial Statement
    - A. Approval of Minutes – March 10, 2021
    - B. Approval of Financial Statements – March 2021
      - a. General Fund
      - b. Cafeteria
      - c. Grant
      - d. Pre-K

4. Administrative Reports
  - A. Monthly Report
  - B. Principal's Report
  - C. Superintendent's Report
5. Old Business/New Business
  - A. COVID-19 Related Updates and Discussion
  - B. Discussion and Possible Action on Update of 2021-2022 School Calendar
  - C. Updated Budget Forecast--FY 20-21 Budget
  - D. 2021-2026 Capital Improvement Projects
  - E. Tentative Approval of Board Policies:
    - a. 3542.41 – Professional Standards for Food Service Personnel
    - b. 4000.1/5145.44 – Title IX
  - F. Final Approval of Board Policies:
    - a. 2131 – Superintendent of Schools
    - b. 2401 – Evaluation of Superintendent
    - c. 6163.3 – Live Animals in the Classroom
6. Committee Reports
  - A. Policy Committee
  - B. Negotiations Committee
  - C. Central Office Committee
7. Agenda Items for Next Meeting
8. Second Audience for Citizens
9. Adjournment